



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Appointment to Northern California Power (NCPA)

**MEETING DATE:** July 5, 1995

**PREPARED BY:** City Clerk

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**RECOMMENDED ACTION:** That Council, by motion action, concur with the following appointment to the Northern California Power Agency.

**BACKGROUND INFORMATION:** It is recommended the Electric Utility Director be appointed as a representative to the Northern California Power Agency (NCPA).

**Northern California Power Agency Representative**

Alan Vallow, Electric Utility Director

**FUNDING:** None required.

A handwritten signature in cursive script, reading "Stephen J. Mann".

Stephen J. Mann  
Mayor

SJM/JLT

APPROVED: \_\_\_\_\_

A handwritten signature in cursive script, reading "Thomas A. Peterson".

THOMAS A. PETERSON  
City Manager